**Foundation Application**

 **Deadline: April 12, 2024**

 Please submit completed application to: bheegan@pschamber.com

# Scholarship Criteria

>Essay >School/Community Involvement

>Recommendations >Academic Accountability

# APPLICATION

Student Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ZIP: \_\_\_\_\_\_\_\_\_\_

Current High School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

College Choice: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Anticipated Field of Study \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applied? Yes/No

 Accepted? Yes/No Planned Entry Date?: \_\_\_\_\_\_\_\_\_\_

What makes you the best candidate for this scholarship?

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **Recommended Submissions:**

➢ 2 Letters of Recommendation: One from school personnel and one from a community person (not a family member)

➢ Essay (250-300 words) on the following subject:

*What skills have you gained from your experiences in your current school and how do you think they will help you in meeting your personal and career goals?*

# Extracurricular Activities

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Organization Name**  | **9**  | **10**  | **11**  | **12**  | **Hours/Week**  | **Position Held/Duties**  |
|   |  |  |  |  |  |  |
|    |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
|  I acknowledge the information provided on this application is a true representation of my skills/accomplishments & that if I receive this scholarship, my name and/or image may be used in any award announcements or historical data reported in relation to the award. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Student Signature \_\_\_\_\_\_\_\_\_\_ Date  \_\_­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Parent Signature \_\_\_\_\_\_\_\_\_\_ Date   |  |

School Activities (Clubs, sports, music groups, arts, student government):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Organiztion/Team**  | **9**  | **10**  | **11**  | **12**  | **Leadership Positions (List years in which they were held)**  |
|    |   |   |   |   |   |
|   |   |   |   |   |  |
|   |   |   |   |   |  |
|  |   |   |   |   |  |
|  |   |   |   |   |  |
|    |  |  |  |  |  |

List additional activities on a separate page.

Jobs or Internships. Please indicate if you worked during the summer(s) or during the academic year (A)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Company**  | **9**  | **10**  | **11**  | **12**  | **Leadership Positions (List years in which they were held)**  |
|   |  |  |  |  |  |
|   |   |   |   |  |   |

 List additional activities on a separate page.

Activities Outside of School (Church, clubs, other volunteer activities and special interests):

## CHAMBER FOUNDATION

The Port Orange South Daytona Chamber Foundation Scholarship was established to recognize outstanding high school seniors who are planning to pursue a degree in a business field.

To be eligible a students must:

* Be a high school senior
* Attend Spruce Creek, Atlantic or Warner high schools
* Have an unweighted grade point average of 3.0 or above. Please include transcripts with the application
* Obtain two letters of recommendation: one from school personnel and one from a community person (not a family member)
* Submit a 250 to 300 word essay on the following topic: “What skills have you gained from your experiences in your current school and how do you think they will help you in meeting your personal and career goals?”
* Complete, sign and email application along with required attachments no later than April 12, 2024. Please use subject line “Chamber Foundation Scholarship Application” and send to bheegan@pschamber.com

Applicants will be evaluated by the Scholarship Committee and may be asked for an interview to determine the recipient.

Thank you for your interest. On behalf of the Port Orange South Daytona Chamber of Commerce Foundation we wish you success in your future.