

**VOLUSIA COUNTY COUNCIL PTA
2022-2023 SCHOLARSHIP APPLICATION INFORMATION**

Scholarship

1. Four \$500 scholarships will be awarded.
2. Scholarships are non-renewable.

Eligibility

To be eligible for a scholarship, an applicant must:

1. Be a current resident of Florida and a United States citizen.
2. Be a member of a Volusia County or Florida PTA/PTSA unit. You may join any Volusia County PTA/PTSA, or you may join the Sunshine State PTA unit online at the following link: <https://sunshinestate.memberhub.store/store>
3. Have a high school GPA of 3.0 or higher.
4. Submit a completed application, including letter of reference, school transcript, and SAT or ACT scores.
5. Be accepted as a full-time undergraduate student in a postsecondary four-year college, community college, or vocational school. If acceptance has not yet been received, please submit proof of application to a qualifying institution.

Steps in Applying

1. Type or print application. Be sure to answer **all** questions.
2. Enclose the following items in the exact order listed below, in a large manila envelope.
 - a. Application
 - b. Proof of PTA membership (copy of membership card or email membership confirmation is sufficient)
 - c. One letter of recommendation
 - d. Official school transcript
 - e. SAT or ACT scores
 - f. List of community service and/or volunteer experiences. VCCPTA may give special consideration to applicants with service experiences related to PTA, education, or schools, but we welcome all applications.
 - g. Essay (theme: **Volunteering: How I Plan to Make a Difference!**)
 - h. SAT or ACT scores

Failure to follow these steps will result in disqualification.

Deadline for application: Must be postmarked by MONDAY, MARCH 20, 2023

Mail to: Volusia County PTA Scholarship Award
C/O Amy Graydon
2700 N. Oleander Ave.
Ormond Beach, FL 32176

Volusia County Schools Mail: Amy Graydon
Seabreeze High School

Date of Notification: The recipients will be notified by March 29, 2023.

**VOLUSIA COUNTY COUNCIL PTA
2022-2023 SCHOLARSHIP APPLICATION**

Please complete the entire application. Please attach additional information as required. Applications must be postmarked by March 20, 2023.

FULL NAME: _____

HOME ADDRESS: _____

PHONE: _____

EMAIL: _____

CURRENT HIGH SCHOOL: _____

GRADE POINT AVERAGE: _____

CURRENT CLASS RANK: _____

SAT SCORE: _____

ACT SCORE: _____

**LIST EXTRACURRICULAR ACTIVITIES:
(PLEASE ATTACH A LIST, INCLUDING ANY LEADERSHIP ROLES/OFFICES HELD)**

LIST RECOGNITIONS OR AWARDS RECEIVED: (ATTACH LIST)

**LIST OF VOLUNTEER OR COMMUNITY SERVICE ACTIVITIES:
(ATTACH LIST)**

APPROXIMATE HOUSEHOLD INCOME: _____

NUMBER OF PERSONS LIVING IN HOUSEHOLD: _____

COLLEGE YOU PLAN TO ATTEND _____

INTENDED MAJOR _____

ADDITIONAL RELEVANT INFORMATION (LIMIT ONE PAGE)

***ESSAY TOPIC/THEME: "Volunteering: How I Plan to Make a Difference"
(2-page limit, double-spaced, 12-point font)**